



THE HELMSMAN

Vol. 32 Number 05- May 2025

Ocala Boat Club
P.O. Box 777, Ocala, FL 34478
(a not for profit organization)

Regular meeting 3rd Monday of each month
6:00 p.m. — Clubhouse, Ray Wayside Park
(Boat Basin at the Bridge, E. Hwy 40)
5 miles from Silver Springs State Park

OFFICERS – YEAR 2025

| | | |
|-----------------------|-----------------------|---------------------|
| Commodore | Margaret Lemon | (209-2846) |
| Vice Commodore | N/A | |
| Cruise Master | Louise Jensen | (426-2614) |
| Secretary | Louise Jensen | (426-2614) |
| Purser | Molly Lemon | (209-2846) |
| Past Commodore | Mike Groves | |

BOARD OF DIRECTORS

The Executive Board comprises the above listed officers, plus the following Directors.

| | | | |
|-----------------------|-------------------|---------------------|-------------------|
| Cathy Knowles | (682-9212) | Ray Ward | (598-1519) |
| Gary Shartzter | (362-1506) | Joann Holmes | (680-0021) |
| Louise Jensen | (426-2614) | Susan Cooper | (875-2879) |

Editor: Louise Jensen (352-426-2614)
E-Mail: ljtrouble500@gmail.com



For any Land or Water Cruise: You can sign up at the membership meetings or contact the Cruise Capt. listed on the cruise. Our website is ocalaboatclub.org and go to members page, sign in with password OBC2018

Monday May 05

Board of Directors Meeting at 6:30pm

Monday May 19

Members meeting 6pm. Members bring a main dish and desert.

Wednesday May 21

Water cruise with Epic Water Boat Tour on Lake Griffin at Lake Griffin State Park at 1pm. The boat tour is a 1.5hr tour of Lake Griffin and Rookery. Tickets are \$35. plus tax.

**Address: 3089 U.S Hwy. 441 Fruitland Park FL
Tel: 352-809-6550**



June 02 Board of Directors meeting at 6:30

June 16 Members meeting at 6pm

